



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

**Tuesday, May 3, 2016**

**7:30 p.m.**

**CJH Municipal Center – Meeting Room “A”**

## A G E N D A

**Call to order / Pledge of Allegiance**

**Public Comments**

**Correspondence**

**Minutes of April 19, 2015**

**First Selectman Report**

**Old Business**

**New Business**

- 1.) Consideration of appointment of Special Town Counsel for employee review and possible discipline action**
- 2.) Consideration of recommendation from the Public Site & Building Commission to award the Construction Manager at Risk contract.**
- 3.) Consideration of E-Waste Contract**
- 4.) Consideration of Fiber Optic Connection**

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TOWN OF BETHEL  
TOWN CLERK